



# APPLICATION/AGREEMENT (FORM A)

Customer Service Hotline : 6486-8777

CS Fax : 6481-6900

Sales Fax : 6482-7555

Updated: 19 Dec 18

|   |                                |   |  |                         |                    |         |  |   |                      |
|---|--------------------------------|---|--|-------------------------|--------------------|---------|--|---|----------------------|
| <b>Particulars of Subscriber</b>  | <b>Activation Order Number</b> |   |  |                         |                    |         |  |   |                      |
|   | <b>GRID Account Number</b>     |   |  |                         |                    |         |  |   |                      |
| Company Name or Personal Name <i>(Please fill in whichever applicable)</i><br><i>*Mr/Miss/Ms/Mrs/Mdm/Dr.</i>  |                                | NRIC/Passport Number/Business Registration Number |  |                         |                    |         |  |   |                      |
| Name of Authorised Personnel/Department/Designation <i>(For Company Application Only)</i>   |                                |   |  |                         |                    |         |  |   |                      |
| Residential Address/Business Registration Address <i>(For Company Application)</i>  |                                |   |  |                         |                    |         |  |   |                      |
|   |                                |   |  |                         |                    |         |  | Postal Code                                       | <input type="text"/> |
| Billing Address <i>(if different from above)</i>  |                                |   |  |                         |                    |         |  |   |                      |
|   |                                |   |  |                         |                    |         |  | Postal Code                                       | <input type="text"/> |
| Contact Person Name/Designation:  |                                |   |  |                         |                    |         |  |   |                      |
| Tel No. :   |                                | Fax No.:  |  | Hp No.:                 |                    | E-Mail: |  |   |                      |
| <b>Undertakings :-</b>  |                                |   |  |                         |                    |         |  |   |                      |
| * We/I undertake that the information provided above is true, accurate and correct.   |                                |   |  |                         |                    |         |  |   |                      |
| * We/I agree to be bound by GRID's Terms and Conditions, and consent to the collection, use and disclosure of personal data, as stated in GRID's website at <a href="http://www.grid.net.sg">www.grid.net.sg</a> .  |                                |   |  |                         |                    |         |  |   |                      |
| * We/I understand that GRID reserves the right to terminate the subscription of users using unauthorised handsets which may cause network interference. Customers are requested to purchase only authorised handsets from GRID or its appointed resellers.  |                                |   |  |                         |                    |         |  |   |                      |
| * We/I agree that there is a requirement to have a Push-To-Talk one-to-one communication service as part of the subscribed services, regardless of the specific subscribed services applied for. Upon the expiry date of any other subscribed services subscribed to, we/I agree to an automatic extension of its subscription of the Push-To-Talk Service, at the charged rates applicable on the date of extension. |                                |   |  |                         |                    |         |  |   |                      |
| <b>Signature of subscriber/Authorised Officer</b>   |                                |   |  |                         |                    |         |  |   |                      |
| Name (if different from above): _____   |                                |   |  |                         |                    |         |  |   |                      |
| Designation : _____   |                                |   |  |                         |                    |         |  |   |                      |
| NRIC No. : _____  |                                |   |  |                         |                    |         |  |   |                      |
| Date : _____  |                                |   |  |                         |                    |         |  |   |                      |
|   |                                |   |  |                         |                    |         |  | <b>Company's Stamp (if applicable) &amp; Date</b> |                      |
| <b>This Portion to be filled up by Sales Personnel/Authorised Dealer</b>  |                                |   |  |                         |                    |         |  |   |                      |
| Name & Signature of Sales Personnel :   |                                |   |  |                         |                    |         |  |   |                      |
| Company's Stamp & Date :  |                                |   |  |                         |                    |         |  |   |                      |
| Company's Name : _____  |                                |   |  |                         | Contact No : _____ |         |  |   |                      |
| <b>For official use only ** The Application is hereby accepted by GRID Communications Pte Ltd **</b>  |                                |   |  |                         |                    |         |  |   |                      |
| Name & Signature of Authorised Officer:   |                                |   |  | <i>For Finance Only</i> |                    |         |  |   |                      |
| Date: _____   |                                |   |  |                         |                    |         |  |   |                      |